

CONSENT AGENDA ACTION ITEM

Governing Board Agenda

Meeting Date: February 24, 2009

<u>Item Number</u>	<u>Item Title</u>	<u>Responsible Agents</u>
	Final GMP Award for New Mariposa Hall and Southwest Skill Center Remodeling at Estrella Mountain Community College	Ms. Debra Thompson Dr. Ernie Lara

Recommendation

We recommend that the Governing Board approve the final Guaranteed Maximum Price (GMP) in the amount of Three Million One Hundred Thousand and Thirty Dollars (\$3,100,030.00) to

McGough Southwest

for the new Mariposa Hall and the remodeling of the Southwest Skill Center at Estrella Mountain Community College

Justification

The Capital Development Advisory Council (CDAC) reviewed this item at its February 24, 2009 meeting and recommended that it be submitted for Governing Board action.

At its September 2007 meeting, the Governing Board provided conceptual approval for this project. The new Mariposa Hall will be adjacent to the Southwest Skill Center (SWSC) and will contain nine classrooms, nursing simulation labs and debrief rooms, a multi-purpose lab along with informal learning spaces, sixteen faculty and staff offices and workstations. The building will have a total of 25,584 square feet, and will provide flexible instructional space to accommodate growth in various instructional divisions as well as provide new programmatic expansion spaces for the SWSC. This project also includes the remodeling of approximately 6,444 square feet of existing space in the Computing Commons and student testing area within the existing SWSC.

The Governing Board previously approved a partial GMP for construction of the site infrastructure, building pad and structure, and building services. This is the final GMP required to complete the project and will bring the total contract value for McGough Southwest to \$8,065,144.

Funding will be provided from the previously established, multi-funded Total Project Budget of \$11,743,750.00.

Funding	Approvals/Certifications
<p><u>Source:</u> EMCC 2004 G.O. Bond \$3,100,030</p> <p><u>Account Identification:</u> 730-550-754120...070071</p>	<p>Chancellor _____</p> <p>Academic & Student Affairs _____</p> <p>Business Services _____</p> <p>Human Resources _____</p> <p>ITS _____</p> <p>Res Dev & Cmty Affairs _____</p> <p>College President _____</p>